

**COLLEGE OF AGRICULTURE**  
Extended Campus of  
**Bidhan Chandra Krishi Viswavidyalaya**  
Burdwan Sadar



Dr. Susmit Saha  
Teacher-in-Charge

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No.CA/BWN/258/2017-18

Date- 26/03/2018

**TENDER NOTICE**

Sub- Purchase of Laptop


Sealed tenders are invited from the interested vendors for the following item :

Sl no.	Specification of item	Quantity
1.	Laptop having specification <ul style="list-style-type: none"><li>• Core i3</li><li>• 6<sup>th</sup> Generation</li><li>• 4GB RAM</li><li>• 1TB Hard Disk</li><li>• Windows 10 home</li><li>• 14 inch screen</li><li>• Black colour</li></ul>	1

Interested parties are requested to quote their rates. Quotations in sealed cover should reach the office of the undersigned before 3.00 P.M of 06.04.2018

The undersigned is not bound to accept the lowest or any other quotation and reserves the right to reject any or all the quotations received in this connection without assigning any reason what so ever.

**The quotation reference No. and subject must be mentioned on the top of the envelope.**

  
26/03/2018  
(Teacher-In-Charge)