



BIDHAN CHANDRA KRISHI VISWAVIDYALAYA

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Registrar (Actg.)

Ref. No. S/Advt./22/L-557

Dated: 27/07/2017.

NOTIFICATION

For Walk-in-Interview

Applications are invited in plain paper from the eligible candidates for the following posts.

Sl. No.	Name and Number of the post	Name of the Project	Sponsored agency	Qualification/ Experience	Tenure Period	Fellowship/ Remuneration	Name of the Principle Investigator (P.I.) of the Project
1.	Research Fellow (1 posts)	“Bio-efficacy of Thiophanate Methyl 70% under West Bengal Condition ” [Code: 30011]	M/S Indofil Industries Ltd.	E.Q: M.Sc.(Ag.) in Plant Pathology/ M.Sc. in Botany with specialization in Mycology and Plant Pathology, securing OGPA 2.75 in 4.00 Scale or 6.75 in 10.00 scale or at least 60% marks in aggregate followed by a good bachelor degree. Candidate with M.Sc. (Ag.) degree will be given preference.	Upto 08.03.2018 or actual date of termination of the project whichever is earlier	Rs.10,000/- p.m. (fixed)	Dr. S. K. Ray , Assoc. Professor, Dept. of Plant Pathology, F/Agriculture, BCKV, Mohanpur, Nadia, 741252
2.	Research Fellow (1 posts)	“Bio-efficacy and Phytotoxicity evaluationof Potato” (Code:30100)	M/S Indofil Industries Ltd.	E.Q: M M.Sc.(Ag.) in Plant Pathology/ M.Sc. in Botany with specialization in Mycology and Plant Pathology, securing OGPA 2.75 in 4.00 Scale or 6.75 in 10.00 scale or at least 60% marks in aggregate followed by a good bachelor degree. Candidate with M.Sc. (Ag.) degree will be given preference.	Upto 03.04.2018 or actual date of termination of the project whichever is earlier	Rs. 8,000/- p.m. (fixed)	Dr. Ashis Roy Barman , Asst. Professor in Plant Pathology, Regional Research Station, Kakdwip, 24 Pgs (South), Pin- 743347

Interested persons should directly appear before the Selection Committee for personal interview **on 31.07.2017 at 11.00 a.m.** in the chamber of the **Dean, P.G. Studies**, BCKV, Mohanpur, Nadia along with application in plain paper addressed to the concerned P.I. as per following format along with the original relevant documents. **Candidates are requested to come an hour before the interview time.**

Profroma for application : (1) Name (2) Father's name (3) Date of birth (4) Present & Permanent address (5) Academic qualifications (6) Research experiences (if any) (7) Phone number (Mobile) (8) E-mail ID (9) Signature of the candidate. *Recent passport size colour photograph to be pested on the top right side of the application.*

**Sd/-
Registrar**

Ref. No. S/Advt./22/L-557/20

Dated: 27/07/2017.

Copy forwarded for information and taking necessary action to:-

1.	Dr. S. K. Ray , Assoc. Professor, Dept. of Plant Pathology, F/Agriculture, BCKV and P.I. of the project.	They are requested to contact with the members of the Selection Committee for conducting the interview.
2.	Dr. Ashis Roy Barman , Asst. Professor in Plant Pathology, Regional Research Station, Kakdwip and P.I. of the project.	

3. The Dean, P.G. Studies, BCKV.
4. The Dean, Faculty of Agriculture/Horticulture/Agril. Engineering, BCKV.
5. The Comptroller, BCKV.
6. The Director of Research/ Director of Extension Education, BCKV.
7. The Director of Farms, BCKV.
8. The Secretary, Faculty Council, F/Agriculture/ Horticulture/Ag. Engineering, BCKV.
9. The Dy. Librarian, Central Library & Convener, Website Committee, BCKV **with a request to upload the Notification to the BCKV Website.**
10. The Secretary, Adhyapak Samity/ Teachers' Association/ Teachers' Forum/ Teachers' Council, WBCUPA, BCKV- Unit, BCKV.
11. The Gen. Secretary, Students Union, F/Agriculture/Horticulture/ Ag. Engg./Secretary, Research Scholars Association, Gabeshak Parishad (Kalyani), BCKV, Mohanpur, Nadia.
12. The Gen. Secretary, Karmachari Sansad/Karmachari Samity/ Workers Association/Chhatrabas Karmachari Samity/ Technical Assistant Association/Chhatrabas Karmachari Sansad, BCKV.
13. The D.S.W., BCKV. He is requested to circulate this notification to the all hostel (Abas), BCKV.
14. The Supdt., Admission & Scholarship Section (Guard File No.)
15. Vice-Chancellor's Sectt./ Registrar's Sectt.
16. Notice Board (Admn. & Schp. Sec.).

**Sd/-
Registrar**