



**BIDHAN CHANDRA KRISHI VISWAVIDYALAYA**  
**DIRECTORATE OF EXTENSION EDUCATION**

P.O. Krishiviswavidyalaya, Mohanpur-741252, West Bengal

From: Dr. U.Thapa M.Sc.(Ag), Ph.D., Post-Doc (Italy)  
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Ref. No. DEE/ 675/ LTC-57

Date: 21.03.2022

**QUOTATION NOTICE**

Sealed quotations are invited from the bonafide and experienced vendors / suppliers for supplying the Desktop, Xerox Machine, Almirah, Tables, Chairs and Power Projector etc. to Jhargram Krishi Vigyan Kendra, Bidhan Chandra Krishi Vidyalaya, At: Kadamkanan, P.O & Distt.: Jhargram, West Bengal – 721507

Sl. No.	Particular	Model No. / Specifications	Quantity
1.	Desktop	10th Gen Intel® Core™ i3-10105, Intel® UHD Graphics 630, RAM-8GB, HDD-256GB, Keyboard, Mouse, UPS, Windows 11	1
2.	Xerox Machine	<b>Photocopier Machine, Memory Size: 512MB</b>	1
3.	Almirah	Office Steel Almirah with 4 Shelve & 5 Compertment dimension with 863 mm (W) x 431 mm (D) x 1981 mm (H). The Almirah shall be made from prime quality CRCA steel with anti rusting treatment.	1
4.	Table	<b>One executive Office Table</b> - 5ft. x 3 ft. Description : The understructure is in prelaminated panels, made of 18 mm Board with .8 mm PVC Edges Banding, 3 Drawer storage. The Pedestals, Storages are fitted with necessary Locks. Top Made of 18 mm thick PLB board with 2 mm PVC Edges banding. Overall 1200mm X 600mm X 762mm. Manufacturer must have following certifications for eligibility in this tender: ISO 14001: 2015, ISO 9001: 2015 <b>And</b> <b>06 Office Table</b> – Steel body and Plywood top - Size-3FT X 2FT. Description - 3FT X 2FT, One side Three drawer with footrest, Made in 1" X 1" X 18 Guage MS Pipe, Drawer made of 1.02 mm CRCA Sheet. Top Made of 19 mm Prelamineted Particle Board. The finishing shall include Epoxy powder coated to the thickness of 50 microns (+/- 10). Manufacturer must have following certifications for eligibility in this tender: ISO 14001: 2015	1 + 06 = 07
5.	Chair	<b>One Revolving Chair with PU Arm</b> - Description - Description High Back chair with center tilt synchrony mechanism, Iron pedestal, PP loop armrest seat assembly should be made of 105+/-0.1cm thick hot pressed plywood upholstered with fabric upholstered covers and molded polyurethane foam. The high resilient polyurethane foam is molded with density=45+/-2kg/m <sup>3</sup> , and hardness 16+/-2kgf as per IS: 7888 for 25% compression. The chair should be 360 degree revolving type should have upright locking, tilt tension adjustment, seat/back tilting ratio should be 1:3. Manufacturer must have following certifications for eligibility in this tender: ISO 14001: 2015, ISO 9001: 2015 <b>And</b>	1 + 06 = 07

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		<b>06 – Mid Back Revolving Chair</b> , Description : Mid Back chair with Tilting mechanism, Iron pedestal, PP loop armrest seat assembly should be made of 105+/-0.1cm thick hot pressed plywood upholstered with fabric upholstered covers and molded polyurethane foam. The high resilient polyurethane foam is molded with density=45+/-2kg/m <sup>3</sup> , and hardness 16+/-2kgf as per IS: 7888 for 25% compression. The chair should be 360 degree revolving type should have upright locking, tilt tension adjustment, seat/back tilting ratio should be 1:3. Manufacturer must have following certifications for eligibility in this tender: ISO 14001: 2015, ISO 9001: 2015	
6.	Power Projector	<b>Projector with HDMI Port, 3300 lumens</b>	1

**Terms and conditions:**

1. Quotation should be submitted during the office hours at the office of the Director of Extension Education, BCKV, Mohanpur (except Saturday, Sunday & Holidays) **within 23.03.2022 latest by 2.00 pm.**
2. Rate should be given inclusive of Taxes if any.
3. The bidders should submit copies of PAN Card, IT Clearance Certificate, Current Trade License, GST Certificate along with the quotation paper.
4. The payment will be made after supplying of the above mentioned items and after submission of bills and challans.
5. The office reserves the right to accept or reject any or all of the quotations without assigning any reason whatsoever at any stage of the tender process.

*Sd/-*


**Director of Extension Education  
BCKV**

**Date: 21.03.2022**

**No.: DEE/675/1(8)/LTC-57**

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