BIDHAN CHANDRA KRISHI VISWAVIDYALAYA
2222300 DIRECTORATE OF EXTENSION EDUCATION

From: Prof.Umesh Thapa
Director

No.DEE/912
Date : 30.03.2023

## NOTIFICATION

Tender is hererby invited from bonafide parties for lease out of the low land areas for fish farming at Purba Medinipur Krishi Vigyan Kendra, BCKV, Mulakhup, Dayaldasi, Purba Medinipur under the terms and conditions.

## Purba Medinipur Krishi Vigyan Kendra-

- More than 50 Bight ( 6.6 ha ) low land area
- The last date of leased out period of low land is $31^{\text {st }}$ March, 2025.

Intending parties may kindly see the above mentioned low land in the above said office farm of Purba Medinipur KVK at any working day within $10 \mathrm{a} . \mathrm{m}$. to 5:00 p.m.
Each party has to abide by the terms and condition mentioned here under and any breach, abrogation of the same will automatically lead to cancellation of the tender and for feiture of deposited money.

1. The rate to be submitted by the party must be written legibly both in figure and in words on a plain paper duly signed along with detailed mailing address and mobile number.
2. The highest rate holder will be selected or offered and duly accepted by the authority.
3. Photo copy of the identity card with photograph such as Aadhar Card, driving license, passport etc must be enclosed with tender.
4. Any kind of damage of KVK'S other's plot is strictly prohibited.
5. Payment must be in advance mode in year wise at beginning of the each year i.e. $1^{\text {st }}$ week of every April month.
6. The decision of the authority in every cases is final.
7. Selected party must be paid the deposited money (Highest rate holder) as demand draft in favour of "PURBA MEDINIPUR KRISHI VIGYAN KENDRA (REVOLVING FUND)" or online mode (NEFT) against account name of "PURBA MEDINIPUR KRISHI VIGYAN KENDRA ( REVOLVING FUND)" A/C - 36770084307, IFSC SBIN0008372 Branch at Kalyanpur.
8. A sealed tender application must be addressed to the Directorate of Extension Education, BCKV, Mohanpur, Nadia and which has to be reached by $6^{\text {th }}$ April, 2023 at 3:00 PM. The envelope must be super scribed as "TENDER FOR FISH FARMIN AT LOW LAND AREARS AT PURBA MEDINIPUR KVK"

Sd/-
Director of Extension Education BCKV

## No. DEE /9R/1(9)

Dated: $30 \cdot 3 \cdot 2023$
Copy forwarded for information and displaying in notice board to:
v) The Registrar, BCKV
2) The Convener, BCKV website
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3) Notice Board of DEE,BCKV
4) The Comptroller, BCKV
5) The Secretariat, Vice Chancellor, BCKV
6) The Director, Directorate of Research, BCKV
7) University Dean, F/ Agriculture, Horticulture, Agril. Engineering, BCKV.
8) Security Officer BCKV.
9) File Copy


Director of Extension Education BCKV

