

## eProcurement System of Government of West Bengal

## **Tender Details**

Date: 27-Feb-2024 02:53 PM



| Basic Details                           |   |   |           |  |  |
|---|---|---|-----------|--|--|
| Organisation Chain                      | BIDHAN CHANDRA KRISHI VISWA                 | VIDYALAYA                                 |           |  |  |
| Tender Reference<br>Number              | WD / BCKV / NIT-02(e) / 2023-24 (Sl. No. 7) |   |           |  |  |
| Tender ID                               | 2024_BCKV_673816_1                          | 2024_BCKV_673816_1 Withdrawal Allowed Yes |           |  |  |
| Tender Type                             | Open Tender                                 | Form of contract                          | Item Rate |  |  |
| Tender Category                         | Goods                                       | No. of Covers                             | 2         |  |  |
| General Technical<br>Evaluation Allowed | No  | ItemWise Technical<br>Evaluation Allowed  | Yes       |  |  |
| Payment Mode                            | Offline                                     | Is Multi Currency Allowed For BOQ         | No        |  |  |
| Is Multi Currency<br>Allowed For Fee    | No  | Allow Two Stage Bidding                   | No        |  |  |

| <u>Paym</u> | Payment Instruments |                   |  |  |  |
|-------------|---------------------|-------------------|--|--|--|
| Offline     | S.No                | Instrument Type   |  |  |  |
|             | 1                   | DD - Demand Draft |  |  |  |

| Cover       | Cover Details, No. Of Covers - 2 |               |              |  |  |
|-------------|----------------------------------|---------------|--------------|--|--|
| Cover<br>No | Cover                            | Document Type | Description  |  |  |
| 1           | Fee/PreQual<br>/Technical        | .pdf          | tendernotice |  |  |
| 2           | Finance                          | .xls          | boq          |  |  |

| Other Important Documents |                 |   |  |             |
|---------------------------|-----------------|---|--|-------------|
| S.No                      | Category        | Sub Category                                  | Sub Category Description   | Format/File |
| 1                         | CERTIFICATES    | CERTIFICATES                                  | VAT/SALES TAX REGISTRATION<br>CERTIFICATE ALONG WITH<br>ACKNOWLEDGEMENT , PAN,<br>LATEST IT<br>ACKNOWLEDGEMENT,<br>PTAX,LABOUR LICENCE |             |
| 2                         | CERTIFICATES    | GST Registration Certificate                  | GST Registration Certificate   |             |
| 3                         | CERTIFICATES    | Permanent Account Number                      | Permanent Account Number   |             |
| 4                         | COMPANY DETAILS | COMPANY DETAILS 1                             | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA,TRADE LICENCE,COMPANY REGISTRATION CERTIFICATE                                       |             |
| 5                         | DECLARATION     | DECLARATION FILE 1                            | DECLARATION FILE 1   |             |
| 5                         | FINANCIAL INFO  | P/L AND BALANCE SHEET<br>2020-21              | P/L AND BALANCE SHEET<br>2020-21   |             |
| 7                         | FINANCIAL INFO  | P/L AND BALANCE SHEET<br>2021-22              | P/L AND BALANCE SHEET<br>2021-22   |             |
| 3                         | FINANCIAL INFO  | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR  |             |
| 9                         | FINANCIAL INFO  | P/L AND BALANCE SHEET<br>2022-23              | P/L AND BALANCE SHEET<br>2022-23   |             |

| Tender Fee Details, [Total Fee in ₹ * - 0.00] |      |                |     |
|---|------|----------------|-----|
| Tender Fee in ₹                               | 0.00 |                |     |
| Fee Payable To                                | Nil  | Fee Payable At | Nil |
| Tender Fee<br>Exemption Allowed               | No   |                |     |

|   | EMD Fee Details    |  |                          |         |  |
|---|--------------------|--|--------------------------|---------|--|
|   | EMD Amount in<br>₹ | 5,000                                      | EMD Exemption<br>Allowed | No      |  |
| 1 | EMD Fee Type       | fixed                                      | EMD Percentage           | NA      |  |
|   | EMD Payable To     | Bidhan<br>Chandra Krishi<br>Viswavidyalaya | EMD Payable At           | Kalyani |  |

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1 of 3 2/27/2024 2:52 PM

| Work / Item(s)   | 1                               |                              |                                       |                            |                        |  |
|--|---------------------------------|------------------------------|---------------------------------------|----------------------------|------------------------|--|
| Title  | WD / BCKV / I                   | NIT-02(e) / 2023-24 (Sl. No  | o. 7)                                 |                            |                        |  |
| Work Description   | Stock purchas<br>B.C.K.V., Moha |                              | work of all hostels at Moha           | anpur and Kalyani Campus ι | ınder                  |  |
| Pre Qualification<br>Details   | Please refer T                  | ender documents.             |                                       |                            |                        |  |
| Independent External<br>Monitor/Remarks                                      | NA                              |                              |                                       |                            |                        |  |
| Tender Stage to<br>disclose bid details to<br>other bidders/public<br>domain | Yes                             |                              |                                       |                            |                        |  |
| Tender Value in ₹  | 0.00                            | Product Category             | SUPPLY OF ELECTRICAL GOODS/EQUIPMENTS | Sub category               | NA                     |  |
| Contract Type  | Tender                          | Bid Validity(Days)           | 120                                   | Period Of Work(Days)       | 10                     |  |
| Location   | BCKV,<br>MOHANPUR,<br>NADIA     | Pincode                      | 741252                                | Pre Bid Meeting Place      | NA                     |  |
| Pre Bid Meeting<br>Address   | NA                              | Pre Bid Meeting Date         | NA                                    | Bid Opening Place          | BCKV<br>MAIN<br>CAMPUS |  |
| Should Allow NDA<br>Tender   | No                              | Allow Preferential<br>Bidder | No                                    |                            |                        |  |

| <u>Critical Dates</u>                  |                      |                                      |                      |
|--|----------------------|--------------------------------------|----------------------|
| Publish Date                           | 27-Feb-2024 06:00 PM | Bid Opening Date                     | 07-Mar-2024 11:00 AM |
| Document Download / Sale Start<br>Date | 27-Feb-2024 06:00 PM | Document Download / Sale End<br>Date | 05-Mar-2024 11:00 AM |
| <b>Clarification Start Date</b>        | NA                   | Clarification End Date               | NA                   |
| <b>Bid Submission Start Date</b>       | 27-Feb-2024 06:00 PM | Bid Submission End Date              | 05-Mar-2024 11:00 AM |

| Tender Do              | ocume | ents               |           |              |             |                          |
|------------------------|-------|--------------------|-----------|--------------|-------------|--------------------------|
| NIT<br>Document        | S.No  | Document Name      |           | Description  |             | Document<br>Size (in KB) |
|                        | 1     | Tendernotice_1.pdf |           | tendernotice |             | 6793.04                  |
| Work Item<br>Documents | S.No  | Document Type      | Documen   | t Name       | Description | Document<br>Size (in KB) |
|                        | 1     | BOQ                | BOQ_14678 | 376.xls      | boq         | 287.00                   |

| Bid Openers List |                       |                        |                         |  |  |
|------------------|-----------------------|------------------------|-------------------------|--|--|
| S.No             | Bid Opener Login Id   | <b>Bid Opener Name</b> | <b>Certificate Name</b> |  |  |
| 1.               | dfbckv@gmail.com      | Sudhibrata Mitra       | SUDHIBRATA MITRA        |  |  |
| 2.               | ddeebckv016@gmail.com | Prasanta Kumar Patar   | PRASANTA KUMAR PATAR    |  |  |
| 3.               | sroy612@gmail.com     | SUMANA ROY             | SUMANA ROY              |  |  |

| <b>Tender Propertie</b>            | <u>s</u>     |   |                       |
|------------------------------------|--------------|---|-----------------------|
| Auto Tendering<br>Process allowed  | No           | Show Technical bid status               | Yes                   |
| Show Finance bid status            | Yes          | Show Bid Details in Public Domain stage | Technical Bid Opening |
| BoQ Comparative<br>Chart model     | SingleWindow | BoQ Compartive chart decimal places     | 2                     |
| BoQ Comparative<br>Chart Rank Type | L            | Form Based BoQ                          | Yes                   |

2 of 3 2/27/2024 2:52 PM

| Tender Inviting Authority |   |  |
|---------------------------|---|--|
| Name                      | IN-CHARGE                                   |  |
| Address                   | WORKS DEPARTMENT, B.C.K.V., MOHANPUR, NADIA |  |

| Tender Creator Details |                             |
|------------------------|-----------------------------|
| Created By             | SUMANA ROY                  |
| Designation            | DEPUTY DIRECTOR OF RESEARCH |
| Created Date           | 27-Feb-2024 02:53 PM        |
|                        |                             |

3 of 3