



**BIDHAN CHANDRA KRISHI VISWAVIDYALAYA**  
**DIRECTORATE OF EXTENSION EDUCATION**  
P.O. Krishiviswavidyalaya, Mohanpur-741252, West Bengal

From: Dr. U.Thapa M.Sc.(Ag),Ph.D., Post-Doc (Italy)  
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Ref. No. DEE/ 676/ LTC-57

Date: 21.03.2022

**QUOTATION NOTICE**

Sealed quotations are invited from the bonafide and experienced vendors / suppliers for supplying the Laptop, Almirah etc. to Purba Medinipur Krishi Vigyan Kendra, Bidhan Chandra Krishi Vidyalaya, At: Mulakhop, Dayaldasi, West Bengal – 721632

Sl. No.	Particular	Model No. / Specifications	Quantity
1.	Laptop	Processor-Intel Core i3 10 Gen, RAM - 4GB, SSD- 256GB, Screen 14.0", Windows 10	1
2.	Almirah	Office Steel Almirah with 4 Shelve & 5 Compartment dimension with 863 mm (W) x 431 mm (D) x 1981 mm (H). The Almirah shall be made from prime quality CRCA steel with anti rusting treatment.	1

**Terms and conditions:**

1. Quotation should be submitted during the office hours at the office of the Director of Extension Education, BCKV, Mohanpur (except Saturday, Sunday & Holidays) **within 28.03.2022 latest by 2.00 pm.**
2. Rate should be given inclusive of Taxes if any.
3. The bidders should submit copies of PAN Card, IT Clearance Certificate, Current Trade License, GST Certificate along with the quotation paper.
4. The payment will be made after supplying of the above mentioned items and after submission of bills and challans.
5. The office reserves the right to accept or reject any or all of the quotations without assigning any reason whatsoever at any stage of the tender process.

*Sd/-*  
**Director of Extension Education**  
**BCKV**

*U. Thapa*  
*Dr. U. Thapa*  
*21/3/22*

**No.: DEE/676/1(8)/LTC-57**

**Date: 21.03.2022**

**Copy forwarded for information and displaying in Notice board to:**

1. The Convener, BCKV website
2. Notice Board of DEE, BCKV
3. The Registrar, BCKV
4. The Comptroller, BCKV
5. The Secretariat, Vice Chancellor, BCKV
6. The Director, Directorate of Research, BCKV
7. Dean, F/ Agriculture, Horticulture/ Agril. Engineering, BCKV
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**Director of Extension Education**  
**BCKV**

21-3-22